**Development Control Committee**

Meeting to be held on 12 April 2017

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| Electoral Division Affected:All |

**Planning applications determined by the Head of Planning and Environment in accordance with the County Council’s Scheme of Delegation**

Contact for further information:

Susan Hurst 01772 534181

DevCon@lancashire.gov.uk

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| Executive SummaryPlanning applications determined by the Head of Planning and Environment in accordance with the County Council’s Scheme of Delegation.Recommendation – SummaryThat the report be noted. |

Since the last meeting of the Development Control Committee on the 1 March 2017, the following planning applications have been granted planning permission by the Head of Planning and Environment in accordance with the County Council’s Scheme of Delegation.

**Lancaster City**

Application: No. LCC/2016/0068

St Lukes School, Slyne Road, Lancaster

Provision of an outdoor classroom

Application: No. LCC/2017/0009

Nether Kellet Primary School, Bridge Road, Nether Kellet

Construction of an outdoor classroom.

**Preston**

Application: No. LCC/2017/0010

Pitt Street, Preston

Change of use of land to form a 28 space car park.

**South Ribble**

Application: No. LCC/2016/0094

Blackburn Waste Water Treatment Works, Cuerdale Lane, Samlesbury.

Biomethane process plant to purify the biogas resulting from the sludge treatment process including the erection of kiosks and stacks

Application: No. LCC/2017/0006

Moor Hey School, Far Croft, Lostock Hall

Extension of existing car park to form additional 12 no parking spaces and minor extension to existing ambulance bay

**Chorley**

Application: No. LCC/2017/0022

Adlington Primary School, Park Road, Adlington

Single storey extension to provide wheelchair access WC and group room

**Burnley**

Application: No. LCC/2017/0005

Padiham Green C of E Primary School, St Annes Street, Padiham

Construction of a single storey group room and head teachers office.

**Rossendale**

Application: No. LCC/2017/0015

Irwell Vale Road, Irwell Vale Rossendale

Retention of the temporary bridge.

**Recommendation**

That the report be noted.

**Local Government (Access to Information) Act 1985**

**List of Background Papers**

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| PaperLCC/2016/0068 LCC/2017/0009LCC/2017/0010 LCC/2016/0094LCC/2017/0006 LCC/2017/0022LCC/2017/0005 LCC/2017/0015 |  | Contact/ /ExtSusan Hurst, Ext: 34181 |
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